



# भारतीय विधिज्ञ परिषद् BAR COUNCIL OF INDIA

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, Near Bal Bhawan, New Delhi - 110002

BCI: D: 909 : 2024 (LE/Std. 23.07.2024)

31.07.2024

1.	The Registrar, Medicaps University, AB Road, Pigdamber, Rau, Indore - 453331 Madhya Pradesh
2.	The Principal, Department of Law, Medicaps University, AB Road, Pigdamber, Rau, Indore - 453331 Madhya Pradesh registrar@medicaps.ac.in

**Sub: Interim Approval Letter for recognition to Medicaps University, Indore, Madhya Pradesh as per Section 7(1)(i) of the Advocates Act, 1961 for the purpose of conferring the Degrees in Law and fresh approval to its Department of Law, Medicaps University, Indore, Madhya Pradesh for three year LL.B(Hons.) degree course, five year BA LL.B(Hons.) degree course and five year BBA LL.B(Hons.) degree course with intake of two sections of 60 students in each section in each course for a period of two years i.e. for the academic years 2024-2025 and 2025-2026.**

**Detailed letter with conditions will follow.**

Sir/Ma'am,

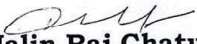
This is to bring to your kind knowledge that the Standing Committee of Legal Education Committee of Bar Council of India by virtue of its meeting held on 23<sup>rd</sup> July, 2024 considered the matter of Medicaps University, Indore, Madhya Pradesh.

After consideration, recognition was granted to Medicaps University, Indore, Madhya Pradesh as per Section 7(1)(i) of the Advocates Act, 1961 for the purpose of conferring the Degrees in Law and fresh approval was also granted to its Department of Law, Medicaps University, Indore, Madhya Pradesh for three year LL.B(Hons.) degree course, five year BA LL.B(Hons.) degree course and five year BBA LL.B(Hons.) degree course with intake of two sections of 60 students in each section in each course for a period of two years i.e. for the academic years 2024-2025 and 2025-2026.

Detailed letter incorporating conditions shall be sent in due course of time.

This is for your information and necessary compliance and action.

**Yours sincerely,**

  
**(Nalin Raj Chaturvedi)**  
**Joint Secretary, BCI**  
**Additional Charge**  
**[Legal Education Department]**

  
**(Srimanto Sen)**  
**Secretary**